

# Te Tūkaiaia

Te Karanga o te Iwi

Hōngongoi - Here-turi-kōkā) / July-August 2017

Kia Tūpato!  
Ka tangi a Tūkaiaia kei  
te moana, Ko Ngātiwai  
kei te moana e haere ana;

Ka tangi a Tūkaiaia  
Kei tuawhenua, ko Ngātiwai kei  
tuawhenua e haere ana

Beware!  
When Tūkaiaia calls at sea,  
Ngātiwai are at sea;

When Tūkaiaia calls  
inland, Ngātiwai are inland

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If you or anyone else you know that  
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### NGĀTIWAI TRUST BOARD

Phone: (09) 430 0939  
Fax: (09) 438 0182

129 Port Road Whangarei  
PO Box 1332  
Whangarei 0140

[www.ngatiwai.iwi.nz](http://www.ngatiwai.iwi.nz)

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## Ngātiwai uri achieve the highest honours in the ancient art of Taiaha



2017 Pou Waru Graduates of Te Whare Tū Tauā o Aoteroa. (Paora Glassie second from left and Arama Morunga far right)

Tēnei ahau i e  
He tama tuku iho nā Tū  
He pia pono nō te Whare Tū Tauā  
He pia nō te toroparawae o  
Te Whare Tū Tauā o Aotearoa  
Kauhangatia he rākau he parāoa  
Kauhangatia he onewa he pounamu

Tūeia mai te mana ko te ihi  
Tūeia mai te wana ko te wehi

He mauri tukuna mai  
He tama atua  
He tama tipua  
He tama tāwhito

Mōhau e Tū e-i!

Te Iwi O Ngātiwai now have two of our  
own uri who have achieved the highest  
rank in the art Maori Weaponry – the  
Taiaha, and to our knowledge, a first for  
Ngātiwai.

On Saturday, 26th August, Paora Glassie  
and Arama Morunga travelled to Hastings  
with whānau for their graduation from

Te Whare Tū Tauā o Aoteroa, where they  
gained the highest ranking achievement  
in Māori weaponry – Pou waru.

Te Whare Tū Tauā o Aotearoa was  
founded by Dr Pita Sharples in 1983  
during which, saw a renaissance of the  
Māori language, tikanga and where they  
wanted to offer the ancient art of mau  
rākau back to Māoridom as an innovative  
program in physical fitness, Māori history,  
Māori Atua, whakapapa, confidence,  
leadership skills, self-discipline, respect  
and all uses of the Taiaha.

The curriculum is separated into eight  
stages (pou tahi to pou waru), taking  
between twelve to fifteen years to complete.

For Paora Glassie this has been an  
eighteen-year journey, with almost half  
of his life having been dedicated to Te  
Whare Tū Tauā, and to the taiaha. With a  
background in Thai kickboxing, a cousin  
took him along to his first mau raku  
training session, and since then he has



Arama Morunga (left) and Paora Glass (second from left), on stage in Hastings for their graduation from Te Whare Tū Tauā o Aoteroa

embraced the art, embraced Te Ao Māori which has seen this become a big part of his and his family's lives.

Paora says, "I never spoke Te Reo or was never involved in anything Māori at that time, and that is where my journey progressed from. I started going to wānanga and to practices, then we formed a solid crew which seen us train together at any opportunity, lunch times and in the evenings, wherever we could."

"I sat my first level, pou tahi, up in Motuti and the journey has just carried on from there."

Paora says one thing that stood out for him in the Tū Tauā programme, by which he refers to a saying they would use in Tū Tauā, "He Waka noa iho i te taiaha rākau rānei, hei kawa ki a koe i roto i te ao Māori", which Paora translates to, "We use the Taiaha to guide us and direct us through Te Ao Māori and it helps us to learn more things pertaining to all things Māori."

"The skills and knowledge that we learn in Te Ao Tū Tauā we are able to utilise and compliment in other forms of wānanga such as Te Reo Rangatira, Tā Moko, Whakairo, Rongoā Māori and Rāranga for example."

"Through my eyes I can see that what I have learnt in Tū Tauā can complement these other areas of Te Ao Māori."

For Arama this journey began for him in 2005 and he says, "Since then I have been doing Mau rakau for twelve years non-stop."

"As part of the kaupapa of Te Whare Tū Tauā we have eight wānanga each year, and I have attended every wānanga for the last twelve years."

Arama says, "I was twenty years old when I first entered into Te Whare Tū Tauā o Aotearoa under the tutelage of Kipa Munro and Papa Manu Korewha. I have had quite a few Kaiako since, but these

two were my first when I joined, and I acknowledge them and all others that have helped me on this journey."

"I have always been into Kung Fu movies and into the likes of Jet Li, Bruce Lee and Jackie Chan, so when I finally came into the Whare I was like, yes that's me – A Māori Ninja!"

"But once I got into Te Whare Tū Tauā I found it was more than just being a Ninja. As I started progressing through the levels, I realised that Te Reo Māori, Whakapapa, Tikanga and Te Ao Māori are a huge component of our learnings, and these attributes are something you carry everywhere you go and influences how you carry this within yourselves and within this world."

"I am proud to be an example for my whānau, my hapū and my iwi. In my case being a father, I am proud to be an example for my tamariki and my future mokopuna."

Paora and Arama are among six from across the country who took part in a week-long weaponry grading for Pou waru at the end of 2016.

In grading for pou waru, participants are put through a gruelling training where they are sent out into the bush to fend for themselves finding food from the bush and sparring against opponents with the taiaha.

They have to display three sparring counter attacks for each level and after achieving the first two levels, can open their own weaponry school to pass on knowledge and skills.

Arama says his desires in continuing to be a part of this whare is, "By the time I am a kaumātua at say sixty or sixty five, I want to still be jumping amongst the ranks, still showing the younger boys how it is done and show them that if a sixty five year old can still do it, then a sixteen year old should be able to do it.

## Tōku Pepeha - Paora Glassie



### Te taha taku Papa

Ko Maunga Pū te Maunga  
Ko te Moana-a-Kiwa te Moana  
Ko Ngā Pū Ariki te Vaka  
Ko Rū-Takina te Ariki  
Ko Ngati Ru te Apū  
Ko Aitutaki te Ivi  
Ko Ngati Ru te Apū  
Ko Aitutaki te Ivi

## Tōku Pepeha - Arama Morunga



Ko Onekainga te maunga  
Ko Wairahi te awa  
Ko Whanau Whero te hapū  
Ko Whakapaumahara te marae  
Ko Ngātiwai te iwi

Ka mōe a Hamiora Pugh i a Ani Te Kopa Hereora  
Ka puta ko Horomona Pugh  
Ka mōe a Horomona Pugh i a Elizabeth Mahanga  
Ka puta ko Eunice Pugh  
Ka mōe a Eunice Pugh i a Jim Penehio  
Ka puta mai ko Marlene Penehio  
Ka mōe a Marlene Penehio i a Mark Morunga  
Ka puta mai ko te tama ā Tū, arā ko Arama Morunga



Paora Glassie receives his Pou Waru Taongā from Rangatira – Dr Pita Sharples



Arama Morunga receives his Pou Waru Taongā from Rangatira – Dr Pita Sharples

\* Photos in this article courtesy of Jonny Scott Photography

## Ngātiwai Kāhui Kaumātua Update



The Kāhui Kaumātua are pleased to announce that they will now meet every 3rd Tuesday of the month from 10 am – 12 noon (followed by a light lunch). All future meetings will be held at the Ngātiwai Trust Board. Although this is a forum for all kuia and kaumātua, younger ones are welcome to attend, listen and learn.

The kaupapa is about “strengthening kaumātuatanga”. The focus of these monthly hui will be whanaungatanga and communication. This is the forum where kuia and kaumātua will receive firsthand updates on important matters relating to Ngātiwai and have opportunities to discuss these. The updates will be brief and can include: Chairman / CEO Ngātiwai Trust Board (NWTB) Report; hapu and marae notices; hau ora; education; Te reo me nga tikanga; environmental matters; and any highlights. These updates are followed with a waiata session.

At the recent Kāhui Kaumātua hui the NWTB Chairman provided an update on the Marutūahu overlapping claims situation. Kuia and Kaumātua guidance

and advice is sought for meeting with the Hauraki Iwi and a tikanga based process to resolve the disputed redress. Tania McPherson at the Trust Board is the key point of contact regarding these matters.

The Waiata for this month is “Te Whare e tū nei”. Terahingahinga Reti (Aunty Era) gave a history of the waiata, followed by waiata time.

Recent Highlight: Acknowledged by the Kāhui Kaumātua this month is Pāora Glassie’s achievement of Pou Waru, the highest level in Mau Rākau. It takes upwards of twelve years’ worth of intense training and wānanga to attain the level of Pou Waru. The achievement was celebrated on the 26th August, hosted by Ngāti Kahungunu. Pāora joins an elite group of Pou Waru in Aoteroa. He is an absolute asset to our iwi, teaching our younger ones the art and discipline of mau rākau.

Please diarise these upcoming dates for the Kāhui Kaumātua hui to be held at the Ngātiwai Trust Board:

Tuesday 19th September, Tuesday 17th October, Tuesday 21st November and



Tuesday 19th December (Christmas Celebration).

Ngātiwai Kuia Kaumātua Te Reo and Kapa Haka sessions are held every Tuesday starting at 9am at Ngātiwai Education, Toll Stadium. (Note: no sessions on the 3rd Tuesday of each month when Kāhui Kaumātua hui are held). We encourage all Kuia and Kaumātua to attend.

If you are not on the Ngātiwai Kuia and Kaumātua mailing list or have any queries regarding the Kāhui Kaumātua please contact: Chairman, Hori Parata – 021 436 837 or Secretary – 021 704 084

# Treaty Settlement Update

# UPDATE

## Overlapping Claims with Hauraki Iwi

On the 24th July 2017 the Ngātiwai Trust Board filed an urgent hearing application with the Waitangi Tribunal in opposition to the Crown's overlapping claim process and offers of redress to a number of Iwi from the Hauraki Region.

The Ngātiwai Trust Board say that the Crown has breached the principles of the Treaty of Waitangi by providing Hauraki redress that extends into the Ngātiwai rohe without any understanding of why. The Trust Board also say that the Crown's overlapping claims process hasn't worked and there has been no real process to resolve the competing claims in a tikanga Maori way.

On the 24th August 2017 the Waitangi Tribunal confirmed that it had, at that stage, received eight urgent hearing applications about the same or similar complaints, and include:

- Wai 2626, the Hauraki Collective Deed of Settlement (Ngai Te Rangi) claim;
- Wai 2617, the Hauraki Collective Deed of Settlement (Te Arawa) claim;
- Wai 2652, the Hauraki Collective Deed of Settlement (Mangakahia) claim;
- Wai 2653, the Hauraki Collective Deed of Settlement (Te Whakakitenga) claim;
- Wai 2664, the Hauraki Collective Deed of Settlement (Maatai Ariki R Kauae Te Toki) claim
- Wai 2665, the Hauraki Collective Deed of Settlement (Patrick Nicholas) claim;
- Wai 2666, the Hauraki Collective Deed of Settlement (Ngātiwai) claim; and
- Wai 2667, the Hauraki Collective Deed of Settlement (Ngati Rahiri Tumutumu) claim.

In response to the Ngātiwai Trusts Board's application, the Crown initially had until Thursday 7th September 2017 to respond to the application for an urgent hearing. However on 7th September the Crown requested an additional month to respond admitting that the issues raised in the application were "complex" and that they needed to obtain complete instructions to be able to file a response. If this request is granted by the Waitangi Tribunal the Trust

Board will be advised of when it should file its submission in reply. After that we expect the Waitangi Tribunal to make a decision if an urgent hearing will be granted. If an urgent hearing is granted to hear the Boards claims, it may be some time before a date is set for the hearings.

At the end of July 2017 the Ngātiwai Trust Board were encouraged when the Treaty Minister, Chris Finlayson, said in parliament, "There are difficult overlapping issues that the Minister for Māori Development and I are seeking to address at the present time". He also said that he was "very conscious of the desire not to have any overlapping interests lead to further contention."

Despite those words from the Minister, Ngātiwai Chairman, Haydn Edmonds, says, "After being initially encouraged by what the Minister said, I am now struggling with his statement as I now find out that he has:

- Amended for the second time the Deed of Settlement with Ngai Tai ki Tamaki on the 28th July 2017;
- Signed the Ngati Hei Deed of Settlement on 17th August 2017;
- Initialed the Ngāti Pāoa Deed of Settlement on the 18th August 2017;
- Initialed the Ngaati Whanaunga Deed of Settlement on the 25th August;

Haydn says, "If the proposed redress offered to these various Hauraki groups is progressed into legislation, the rights and interests of all of Ngātiwai will be significantly and irreversibly prejudiced in what I would consider to be a modern day breach of the Treaty."

"I personally feel the Crown is interfering in matters it has no real understanding of. It is re-engineering tribal authority by dishing out land and other redress in places where there is no basis for that redress. It's like a lolly scramble designed to please those it is currently in negotiations with."

The Ngātiwai Trust Board has been attending the recent meetings of Ngātiwai Kāhui Kaumātua and has kept them informed of these and other issues the Trust Board is currently facing.

Haydn says, "It is very important that we have our kaumātua up to speed and informed on these issues as we will be

seeking their guidance and advice to assist us with a meeting with the Hauraki Iwi. It is with their direction that I believe a tikanga based process needs to be followed to resolve the disputed redress offered to Hauraki Iwi from the Crown."

"I encourage whānau to visit our website and go to the 'Resources' page. Under the Overlapping Claims section you will find all the documents that we have submitted to the Waitangi Tribunal in regards to our

## Marutuahu Coastal Statutory Acknowledgement Map



claim against the Crown. I also encourage you to continue to attend the quarterly hui-a-iwi we hold where these and other matters are discussed in more detail."

"There is a lot going on at this time and we will do our best to keep all of our iwi members informed regarding the current issues and matters we are dealing with as a Trust Board."

**Ngātiwai Trust Board website Resource Centre – [www.ngatiwai.iwi.nz/resources](http://www.ngatiwai.iwi.nz/resources)**

## UPDATE YOUR DETAILS

We are updating our tribal database. Please make sure we have the correct details for you.

**If any of your contact details have changed since you registered please call Toni-Marie Sweeney on 09 972 7347 or email [registrations@ngatiwai.iwi.nz](mailto:registrations@ngatiwai.iwi.nz) to let us know.**

# Pānui:

## Summary of the Ngātiwai Trust Board Meeting of Trustees on 25 August 2017

- **Director Appointment:** - Brandon Edwards has been appointed as a Director of Ngātiwai Investment Holdings Limited.
- **Directorship Policy:** - It was also agreed by Trustees that no further Directors would be appointed until the reviewed Directorship policy has been put in place.

### Marae Reports:

- **Kawa:** - With the recent unexpected tangi at Kawa we are arranging flights and travel for everyone.
- **Matapouri:** - With the recent passing of our kaumātua the marae committee has not held any meetings out of respect for him. We are expecting to meet with the WDC regarding the erosion and maintenance of our beach blocks. Whānau are also planning a series of korowai making wānanga, all proceeds from the wānanga will be contributed back to the marae.
- **Motairehe:** -
- **Ngaiotonga:** - The marae meeting that was booked for last Friday was postponed.
- **Ngunguru:** - The marae is working with schools at the moment, we are also looking to get a preventative maintenance plan together.
- **Otetao:** - We are planning for the installation of a walkway around the marae, also all the new shower fittings have been installed.
- **Omaha:** - The marae committee held a productive hui 2 weeks ago. We are also preparing for the Kiri whānau unveilings.
- **Pataua:** - Due to the recent bad weather we have undertaken to complete the necessary repairs to the Pataua footbridge.
- **Punaruku:** - We are awaiting the return of our committee secretary before we hold our next marae meeting, where we hope to discuss the location and marae build.
- **Tuparehuia:** -
- **Whananaki:** - Our fund raising efforts have been such a success that we can progress on to the first stage of the rebuild. We are applying for funding to be able to employ a Māori architectural Firm to complete the plans for us.
- **Sponsorship Applications:** - Sponsorship applications were approved for Jasmine Milton who represented New Zealand whilst competing in the World Beach Volleyball Championships held in Brazil and Malakai Barber for representing New Zealand in the under 12s Basketball team competing in Australia.
- **NTB Operational Policies:** - The CEO and Legal Advisor will look to prepare a number of compliance policies for the Board to review at its next meeting.
- **Te Kupenga Reo:** - The Te Kupenga Reo Rōpu that travelled to Canada for the World Indigenous Education Conference and provided a presentation regarding their experience.
- **Tourism Scoping Assessment:** - A funding proposal with MBIE to fund a tourism scoping assessment will be prepared by the Trust Board.
- **Trustee Honorarium Policy:** - The Board will seek an independent review of its Trustee Honorarium policy.

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# Pānui: Summary of the Ngātiwai Trust Board Meeting of Trustees on 28 July 2017

**Kaumātua Korero:** - It's been decided that Kaumātua korero will be included in the monthly editions of Te Tukāiaia newsletter.

#### **Marae Reports:**

**Kawa:** - Uncle Charlie's tangi was held at Kawa marae during the month, warm acknowledgements to ahi kā, Loma and Jeffery Cleave for their tautoko during this time.

**Matapouri:** - Things have been relatively quiet at the marae during the month

**Motairehe:** - Dark skies are attracting interest and tourist to Aotea.

**Ngaiotonga:** - Our marae acknowledges Gary Reti for cleaning out all the marae water tanks in Whangaruru. Ngaiotonga has experienced water issues of late and is interested to know if the Board is able to provide further support in this area.

**Ngunguru:** - The marae will be hosting a school from Rarotonga this weekend.

**Oakura:** - The marae has been busy with bookings, and is also applying for funding to continue upgrades.

**Otetao:** - The marae received 2 allocations of funding which we are using for marae refurbishments.

**Omaha:** - The marae committee has a meeting this weekend.

**Pataua:** -

**Punaruks:**

**Tuparehuia:** - Our marae committee will be meeting in the next couple of weeks to schedule a date for the AGM, we will also hold a Special General Meeting to elect new Trustees. We also continue to receive bookings.

**Whananaki:** - The marae acknowledges the Trust Board for supporting our Matariki Festival fundraiser, it was a beautiful evening. Our marae committee will be meeting next week, the first maintenance issues to address is the water and ablutions.

#### **Oceans Resort:**

The Trust Board will be involved in the interior repaint of Oceans.

#### **Trustee Budget Workshop:**

A Trustee budget workshop was held during the month on 14th July 2017. The workshop was held to provide Trustees with clarity regarding the Board's financials.

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rongonui  
te aroha ki te  
tangata

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towards others  
is a precious  
treasure



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## Important Dates



| WHAT   | WHERE  | WHEN                                     |
|--|--|--|
| Board Meeting of Trustees  | Ngātiwai Trust Board, Whangarei                      | Friday 29th September 2017, 10am         |
| Ngātiwai Kāhui Kaumātua monthly hui (every 3rd Tuesday of the month) | Ngātiwai Trust Board, Whangarei                      | Tuesday 19th September 2017, 10am – 12pm |
| Ngātiwai Waiata Classes (Please bring a plate for a shared lunch).   | Level 1, Toll Stadium, Whangarei, Ngātiwai Education | Every Tuesday 10am                       |

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# He Tangata - Photos from the recent Ngā Whetū O Wairahi Matariki Celebration

